



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 3314

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER 10/611,486 | FILING DATE 07/01/2003 RULE | CLASS 709 | GROUP ART UNIT 2155 | ATTORNEY DOCKET NO. 13768.604.26 |
|-----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|

APPLICANTS

Margaret R. Clinton, Sammamish, WA;

Mark D. Zuber, Duvall, WA;

** CONTINUING DATA ***** *None cel*** FOREIGN APPLICATIONS ***** *None cel*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 01/24/2004

| | | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY WA | SHEETS DRAWING 4 | TOTAL CLAIMS 44 | INDEPENDENT CLAIMS 4 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged <i>Carl D. Zuber</i> Examiner's Signature | <i>cel</i> Initials | | | |

ADDRESS

RICK D. NYDEGGER
 WORKMAN NYDEGGER
 1000 Eagle Gate Tower
 60 East South Temple
 Salt Lake City, UT
 84111

TITLE

Monitoring/maintaining health status of a computer system

| | | |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE RECEIVED 1266 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|